Approved for use through 10/31/2002. OMB 0651-0032 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION TRANSMITTAL

First Inventor Richard A. COUCH et al.	Attorney Docket No.		lo. PHARMA-148	
Title FNANTIONEDIC AMPLIETAMINE COMPOSITIONS	First Inventor Rich		Richard A. COUCH et al.	
ENANTIOMERIC AMPRETAMINE COMPOSITIONS	Title	ENANTIOMERIC AMPHETAMINE COMPOSITIONS		

Express Mail Label No. (Only for new nonprovisional applications under 37 C.F.R. 1.53(b)) Assistant Commissioner for Patents APPLICATION ELEMENTS ADDRESS TO: **Box Patent Application** See MPEP chapter 600 concerning utility patent application contents. Washington, DC 20231 7. CD-ROM or CD-R in duplicate, large table or Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Computer Program (Appendix) 2. Applicant claims small entity status. 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) See 37 CFR 1.27. з. 🖂 a. Computer Readable Form (CRF) Specification Total Pages 44 (preferred arrangement set forth below)
- Descriptive title of the Invention b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or - Cross References to Related Applications ii. 🔲 paper Statement Regarding Fed sponsored R & D c. Statements verifying identity of above copies - Reference to sequence listing, a table, or a computer program listing appendix **ACCOMPANYING APPLICATIONS PARTS** - Background of the Invention 9. 🔲 Assignment Papers (cover sheet & document(s)) - Brief Summary of the Invention - Brief Description of the Drawings (if filed) 10. 37 C.F.R.§3.73(b) Statement ☐ Power of - Detailed Description (when there is an assignee) Attorney - Claim(s) - Abstract of the Disclosure 11. English Translation Document (if applicable) 12. 🔲 Copies of IDS 4. 🔯 Drawing(s) (35 U.S.C.113) [Total Sheets 16 Information Disclosure Statement (IDS)/PTO-1449 Citations 5. Oath or Declaration [Total Pages 13. 🔲 **Preliminary Amendment** a. Newly executed (original or copy) 14. 🖂 Return Receipt Postcard (MPEP 503) b. Copy from a prior application (37 CFR 1.63 (d)) (Should be specifically itemized) (for a continuation/divisional with Box 18 completed) 15. 🔲 Certified Copy of Priority Document(s) i. DELETION OF INVENTOR(S) (if foreign priority is claimed) Signed statement attached deleting inventor(s) Request and Certification under 35 U.S.C. 122 16. 🔲 named in the prior application, see 37 CFR (b)(2)(B)(i). Applicant must attach form PTO/SB/35 1.63(d)(2) and 1.33(b). or its equivalent. 6. Application Data Sheet. See 37 CFR 1.76 17. 🔲 Other: 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: ☐ Continuation □ Divisional ☐ Continuation-in-part (CIP) of prior application No: ___ Prior application information: Examiner Group / Art Unit: For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 17. CORRESPONDENCE ADDRESS 24999 or 🗆 Correspondence address below □ Customer Number or Bar Code Label Name Address City State Zip Code Telephone Country Registration No. (Attorney/Agent) Name (Print/Type) Anthony J. Zelano February 10, 2004 Date Signature

Burden Hour Statement: This form is estimated to take 0.2 hour this form should be sent to the Chief Information Officer, U.S Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313 complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete than and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: